

601597

UNION LEADER CORPORATION

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MANCHESTER, NH 03108

STATE OF NH- ST/PUBL UTILITIES COMM
ATT DEBBIE GILMAN
21 S FRUIT ST STE #10
CONCORD NH 03301-2428



I hereby certify that the legal notice of DE 12-097/ELECTRIC/GAS,
PO number:DEBBIE GILMAN was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

05/08/2012

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

8th day of May, 2012

Heidi A Gagnon

Notary Public

